

496-3928

# CLASSIFIEDS

classifiedads@valleyreporter.com

### Freebies

**FREE FLATBREAD AVAILABLE** for ill or injured children and adults. Call American Flatbread, 496-8856.

**FREE MASSAGE TO** deployed troops and members of their immediate family. Call Mad River Massage for details, 496-5638.

**FREE CANCER SUPPORT** for those touched by cancer (patient, caregiver, family, friend, etc.). Kindred Connection members have been in your shoes and provide

one-on-one support. Contact us at VT Cancer Survivor Network: 1-800-652-5064, info@vcsn.net.

**FREE EMERGENCY FIREWOOD** available for those in need. Call Mad River Valley Community Fund, 496-3638, or download application at www.mrvcommunityfund.org.

### MOOSE SHEPHERD MIX

6 years, 65 lbs, Male



Moose is current on vaccinations and neutered. He has a very playful, sweet disposition. Moose loves everyone he meets including cats, dogs, and kids. He loves car rides and walks and would enjoy a family where someone is home or works from home.

VermontDogRescue.com  
WAITSFIELD  
VermontDogRescueCM@gmail.com



**NEKO**  
~ 7 Years Old  
Siamese

Neko is a chatty boy who is looking for his new home. He has spent his last few years living indoors-only with adults and other felines. He can be adventurous once he is familiar with his surroundings, and enjoys petting. Do you have a purr-fect home for this boy?

1589 VT Route 145, East Montpelier  
802-476-3811  
www.centralvermonthumane.org

Please send your Display Ad content by the end of day Friday.

CALL 496-3928 THE VALLEY REPORTER

### TOWN OF GRANVILLE ADVERTISEMENT FOR BIDS FOR PAINTING THE TOWN HALL SUMMER 2017

The town of Granville is seeking sealed bids for the preparation and painting of the northern and southern sides of the town hall. All work will be under the supervision of the Selectboard and/or the Facilities manager. All work must be in compliance with the Exterior Paint Preparation and Painting Specifications which are available from the Town Clerk at (802) 767-4403.

Bids shall include a lump sum price for the project and include a current copy of insurance certificate with the Town listed as an additional insured.

Proposals shall be received by the Town of Granville Clerk, 4157 Rt. 100, Granville, VT 05747, no later than 3:00 pm, May 8, and clearly marked "Painting Bid". Then, at said office, bids will be opened and read aloud at its regularly scheduled Selectboard meeting at 6:15 on May 8.

Appointments to look at the building for the scope of work and to receive specifications for the project can be made by contacting Vivian Branschofsky at (802) 767-3391

Project specifications can also be obtained by contacting Kathy Werner, Town Clerk, at (802) 767- 4403.

The town has the right to reject any and all bids if it is deemed in the best interest of the Town. The Town is an equal opportunity employer.

## Lincoln Mountain Storage

496-7225

LincolnMountainStorage.com  
LincolnMountainStorage@gmail.com

Sugarbush Access Rd.  
(behind Paradise Deli)

### Publisher's Notice

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, marital status, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis.

To file a complaint of discrimination, call the Vermont Human Rights Commission toll free at 1-800-416-2010 (voice and TTY) or call HUD toll free at 1-800-669-9777 (voice) or 1-800-927-9275 (TTY).

### TOWN OF WARREN PUBLIC NOTICE Warren Development Review Board

The Warren Development Review Board has scheduled a public hearing at 7:00 PM, Monday, May 15, 2017 at the Warren Municipal Building to consider the following applications.

**Application 2017-30-CU, Conditional Use approval for replacement and relocation of the Village double chair: Summit Ventures NE LLC request permission to replace the existing Village Double chair lift at Lincoln Peak. Project components include: removal of the existing fixed-grip double chair lift, towers, top and bottom terminals, operator buildings and associated infrastructure. Installation of a new fixed-grip quad chair lift including towers, top and bottom terminals, operator buildings, and associated infrastructure. The bottom terminal will be relocated west approximately 150 feet from its current location to accommodate future phases of the Lincoln Peak Base Area Redevelopment Phase II project. Also included is limited project site grading. The application will be reviewed under §§ 3.13, 5.2 and the base area master plan. The project is located off Forest Drive in the Sugarbush Village Commercial District, Parcel ID. # 250010-010**

These applications will be reviewed under the Warren Land Use and Development Regulations as adopted by the Warren Select Board on March 25, 2008 and last amended November 11, 2012.

Pursuant to 24 V.S.A. §§ 4464(a) (1) (C) and 4471(a), participation in this local proceeding is a prerequisite site to the right to take any subsequent appeal. A project description, application materials, and site plans for this project are available for public review at the Planning and Zoning/Warren Town Clerk's Office during regular office hours. If you have any questions regarding this application/hearing, please do not hesitate to contact the Planning and Zoning Office located in the Conference Room (old library) of the Warren Municipal Building at 42 Cemetery Road in Warren Village.

Warren Village Main Street Improvements April 24, 2017  
DR-IG-2012-WARREN-00066

Invitations to Bidder

INVITATION TO BID  
Warren Village Main Street Improvements DR-IG-2012-WARREN-00066

Sealed bids from pre-qualified contractors shall be accepted until 1:00 p.m., prevailing time on Tuesday May 9, 2017 at Town of Warren Municipal Offices, 42 Cemetery Road, Warren, VT 05674, for construction of the project hereinafter described. Bid opening will occur immediately after the bid submittal deadline. The time of receiving and opening bids may be postponed due to emergencies or unforeseen conditions.

Sealed Bids shall be marked in the lower left hand corner: Bid Documents: Warren Village Main Street Improvements DR-IG-2012-WARREN-00066

Each BID must be accompanied by a certified check payable to the Town of Warren for five percent (5%) of the total amount of the BID. A BID bond may be used in lieu of a certified check.

**LOCATION:** This project is located between 247-284 Main Street in Warren, VT.

**TYPE OF CONSTRUCTION:** Work to be performed under this project includes: 300 Linear Feet of pavement resurfacing including removal of existing pavement, regrading, stormwater improvements, rain garden, catch basins, stormwater piping, underdrains, subbase, permeable pavers, Belgian Block and other appurtenances.

**CONTRACT COMPLETION DATE:** The Contract shall be completed on or before June 30, 2017.

**OBTAINING PLANS:** Plans may be obtained from the Blueprints, etc., 20 Farrell Street, South Burlington, VT 05403-6112. at a cost of \$60.00 per set made payable to Blueprints, etc.. Plans are not returnable.

**ENGINEERS ESTIMATE:** For this Proposal the Engineers Estimate falls between \$250,000 and \$300,000.

**PLANS, SPECIFICATIONS AND PROPOSAL MAY BE SEEN AT THE OFFICE OF:**

- 1. Town of Warren, 42 Cemetery Road, Warren, VT 05674
- 2. Green Mountain Engineering, Inc. 1438 South Brownell Road, Williston, VT 05495
- 3. Works in Progress, Inc. 20 Farrell Street, South Burlington, Vermont 05403-6112

**PREBID CONFERENCE:** A non-mandatory pre-bid conference will be held for the project on May 2, 2017 at 10:00 am at Warren Municipal Office, 42 Cemetery Road, Warren, VT 05674.

**STANDARD SPECIFICATIONS:** See Specifications in this document by VHB.

**EQUAL EMPLOYMENT OPPORTUNITY (EEO) CERTIFICATION:** Certification is required by the Equal Employment Opportunity regulations of the Secretary of labor (41 CFR 60-1.7(b) (1)) and must be submitted by bidders and proposed subcontractors only in connection with contracts and subcontracts which are subject to the equal opportunity clause. Generally only contracts and subcontracts of \$10,000 or under are exempt as set forth in 41 CFR 60-1.5. See Appendix A for Contractors EEO Certification Form (CA-109).

**NON-COLLUSION AFFIDAVIT:** All bidders are required to execute a sworn statement, certifying that the bidder has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with such contract. See Appendix B for Debarment and Non-Collusion Affidavit (CA-91). This affidavit must be submitted with the bid.

**DEBARMENT AFFIDAVIT:** All bidders are required to execute a sworn statement, certifying that the bidder has not within the last three (3) years been, suspended, debarred, voluntarily excluded or determined ineligible by any Federal or State Agency; does not have a proposed suspension, debarment, voluntary exclusion or ineligibility determination pending; and has not been indicted, convicted or had civil judgment

The Valley & Stowe Reporters, Waterbury Record, & News & Citizen

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802-496-3928 or ads@valleyreporter.com

## Subscription Rates for The Valley Reporter

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- 3 years ..... \$56
- 6 months ..... \$13.50  
(2nd class mail)

### OUT-OF-STATE

- 1 year ..... \$32.50
- 2 years ..... \$58
- 3 years ..... \$79
- 6 months ..... \$21  
(2nd class mail)

### ONLINE e-SUBSCRIPTION

- 1 year ..... \$21.50
- \$26.50 / both mailed & e-Subscription (in-state)
- \$37.50 / both mailed & e-Subscription (out-of-state)

**STUDENT RATE:** Sept-May  
\$17.50 in-state \$25 out-of-state

**FIRST-CLASS RATE:** \$85/year - in or out-of-state

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ADDRESS \_\_\_\_\_  
TOWN \_\_\_\_\_  
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Please mail this ad with a check or call 802-496-3607, with credit card info