

CLASSIFIED ADS

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Employment

PAINTERS NEEDED for summer season. Mostly exterior work in the Valley. Some experience preferred, ladder friendly, references required. Motivated, responsible, nonsmokers apply to mss@madriver.com or call Brook, 802-343-9460.

5-6P

IRASVILLE COUNTRY STORE seeks sales associates for full-time night shift and part-time day shift. Pay commensurate with experience. Drop by and pick up an application/interview. See Laurel.

5-6P

LOG HOME CARPENTER for log home repair company. Valid driver's license. Hours flexible. 802-775-6086.

3-6P

TRUE NORTH WILDERNESS Program is hiring a full-time, year-round Director of Operations. The director oversees the day-to-day field support of our students, transportation, facilities, food rationing and student outfitting. The director is responsible for supervision of the warehouse manager and the operations managers. Ideal candidate will possess strong organizational skills, excellent communication and managerial experience. Competitive salary and benefits. Please email resume and cover letter to jobs@truenorthwilderness.com. We will be accepting applications until July 1.

6-7P

MAKE A DIFFERENCE in the life of a senior! Love is...LLC is hiring. Learn more and apply online at www.loveishomecare.com.

5-7P

PARADISE DELI & MARKET is looking for a full-time year-round second-shift supervisor, approximately 35 hours a week. Must have a good work ethic, honesty and maturity to handle the responsibility of the job required. Must be able to stand for up to 8 hours and lift up to 50 lbs. Must be able to work weekends and holidays but not all. Experience in cooking, supervising, cashiering and decision making is required. The job starts mid-June. Compensation is competitive and comes with benefits. Interested parties can call 583-2757 or 793-8302 or stop by and ask for Roberta.

5-7P

PARADISE DELI & MARKET is hiring for summer part-time positions. Please stop by or call Roberta at 583-2757.

6-9P

Real Estate For Sale

GOODMAN CONSTRUCTION, INC. 4.5-acre permitted lot, will custom design and build new 4 bedroom home on scenic East Road in Waitsfield. Magnificent southwestern mountain views. Charlie Goodman: 802-496-3914. <http://www.goodmanconstruction-vt.com/lot-available.html>.

2-7P

Commercial Rentals

FULLER HOUSE in charming Waitsfield Village. Space available: small, medium & large office spaces. Take one, take them all. Work in the village, swim in the river. 802-355-5442.

4-9P

2ND FLOOR OFFICE, 500 sq ft, Bridge Street Marketplace. Private entrance, bath. \$500/mo includes utilities, parking, plowing. Year lease. 802-496-4730.

RO

Town of Warren Public Hearing Conservation Management Plans Warren Select Board

June 14, 2016
7:00 PM

Warren Municipal Building

There will be a public hearing regarding the Warren Conservation Commission's Management Plans for floodplain areas owned by the Town for the following parcels below:

- Wabanaki Conservation Area (Parcel next to Kingsbury's Bridge)
- Riverside Conservation Area (Riverside Park)
- Quayl Bend Conservation Area (RT 100 formally Rewinski FEMA Buyout Property)

The Warren Select Board will take public comment on the Warren Management Plans as prepared by the Warren Conservation Commission. All interested parties should attend this meeting.

Dated this day of June 6, 2016.
The Warren Select Board
Andrew Cunningham, Chair
Bob Ackland, Vice Chair
Luke Younell
Clay Mays
Randy Graves

Lincoln Mountain Storage

496-7225

LincolnMountainStorage.com
LincolnMountainStorage@gmail.com

Sugarbush Access Rd.
(behind Paradise Deli)

TOWN OF FAYSTON PLANNING COMMISSION PUBLIC HEARING Public Discussion to Review: Proposed Amendment to 2014 Town Plan 5:30 p.m. June 6, 2016 at the Robert Vasseur Town Hall

The Fayston Planning Commission (PC) invites you to discuss the proposed amendment to the 2014 Town Plan at a meeting on June 6, 2016 at 5:30 p.m. at the Robert Vasseur Town Hall. All interested persons are encouraged to attend and comment.

The Fayston Town Plan was last updated in 2014. The Fayston Planning Commission (PC) is now proposing an amendment to Chapter 8 'Community Facilities – Schools, Services, and Energy' of the 2014 Plan in order to better support the Public Service Board in Section 258 proceedings. The municipal Planning Manual (updated January 2016 by the Vermont Agency of Commerce and Community Development), states that in order for municipal plans to be given any consideration in Section 248 proceedings, "plan policies and standards must be clear, consistent, unambiguous and mandatory (i.e. "shall" protect). The plan policies and standards must apply to specific resources within the proposed project area. Plan policies will not be considered if they are vague, contradictory, permissive (e.g., "should" protect) or generally apply to resources town wide; or if they have the effect of completely excluding all facility development." The proposed amendment accomplishes this recommendation.

Specifically, the amended sections note that Fayston is a rural town and development must be consistent with the rural character and sited to avoid or minimize any adverse impacts, including visual impacts to documented areas of scenic and rural character. The revised section (8.5.5) includes prescriptive language such as "shall" and "must" and lists specific local vantage points, scenic areas, and natural resource areas of particular local importance. It's noted that "new facilities sited within or viewed from these areas shall not create a significant physical, visual, or audible incongruous or incompatible intrusion."

The 2014 Town Plan was confirmed by the Central Vermont Regional Planning Commission as being consistent with the Section 4302 planning goals. The proposed amendment does not change the plan's approach to development patterns. In addition, the Central Vermont Regional Planning Commission has found that the proposed amendment is consistent with the goals and policies of the 2008 Central Vermont Regional Plan (as amended October 13, 2015) and promotes sound land development practices, natural resource protection, and energy conservation. In addition, the proposed amendment does not call for substantial changes to the zoning districts or zoning map, nor do they alter the designation of any land area.

A copy of the proposed amendments to the 2014 Town Plan may be found on the town website: <http://www.faystonvt.com/documents-forms-notices/planning-commission-notices-documents/> or by email from the Zoning Administrator at faystonzoning@madriver.com. If you are unable to attend the hearing, written comments and suggestions can be emailed to faystonzoning@madriver.com or via mail to Fayston Zoning Administrator, 866 North Fayston Rd., Fayston, VT 05660.

NOTICE OF TAXPAYERS TOWN OF MORETOWN

Agreeably to the provisions of Title 32, Vermont Statutes Annotated, Section 4111, notice is hereby given that the undersigned Listers within and for the Town of Moretown, VT have this day completed the abstract of individual lists of persons, co-partnerships, associations and corporations owning taxable property in said town on the first day of April, 2016; that they have this day lodged the same in the office of the Clerk of said town for the inspection of taxpayers; that on the 10th day of June, 2016 at 9:00 o'clock in the morning, the undersigned Listers will meet at Moretown Offices, 19 Kaiser Dr. off Rt. 2 (Waterbury) in Moretown, said town, to hear grievances of persons, co-partnerships, associations, and corporations aggrieved by any of their appraisals or by the acts of such Listers, whose objections thereto in writing shall have been filed with them as prescribed by statute, and to make such corrections in said abstract as shall upon hearing or otherwise be determined by them; and that unless cause to the contrary be shown, the contents of said abstract will, for the year 2016, become the grand list of said town and of each person, co-partnership, association or corporation therein named. Hearings are by appointment only. Appointment must be made by 3:00 PM, June 9, 2016.

Given under our hands at Moretown, VT, in the County of Washington, this 26th day of May, 2016.

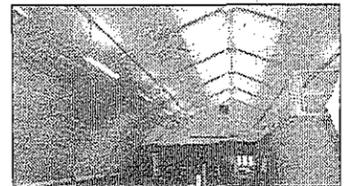
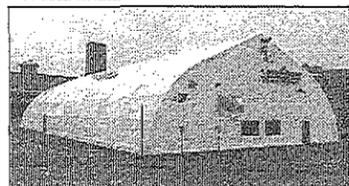
Michael G. Woods
Robert J. [Signature]

Listers of the Town of

Moretown, VT.

AUCTIONS

Clear Span Building • 147' x 68' x 29'
Online Only Through Monday, June 13 @ 7PM
100 Liftline Dr., Stowe, VT (Preview by Appt.)



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